

GOVERNMENT OF ANDHRA PRADESH

ABSTRACT

Municipal Administration & Urban Development Department - Election - Special Officers - Extension of term of the Special Officer to Tirupathi Municipal Corporation up to 28.02.2011 - Orders - Issued.

MUNICIPAL ADMINISTRATION & URBAN DEVELOPMENT (ELEC.II) DEPARTMENT

G.O.Ms.No. 372

Dated:27.08.2010

Read the following:

- 1.G.O.Ms.No.128, MA&UD (Elec.II) Dept., Dated.02.03.2007
- 2.G.O.Ms.No.129, MA&UD (Elec.II) Dept., Dated.02.3.2007
- 3.G.O.Ms.No.641, MA&UD (Elec.II) Dept., Dated.29.8.2007
- 4.G.O.Ms.No.188, MA&UD (Elec.II) Dept., Dated.29.02.2008.

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ORDER:

The appended Notification shall be published in an Extra-ordinary issue of the Andhra Pradesh Gazette Dated: **30.08.2010**.

2. The Commissioner of Printing Stationery and Stores Purchase, Andhra Pradesh, Hyderabad is requested to furnish (50) copies of the Gazette conveying the notification to the Government.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

**PUSHPA SUBRAHMANYAM,
PRINCIPAL SECRETARY TO GOVERNMENT**

To

The Commissioner of Printing Stationery & Stores Purchase, Hyderabad.

The Special Officer, Tirupathi Municipal Corporation, Tirupathi.

The Commissioner, Tirupathi Municipal Corporation, Tirupathi.

The Collector & District Magistrate, Chittoor.

The Commissioner & Director of Municipal Administration, A.P, Hyderabad.

The Director of Town & Country Planning, Andhra Pradesh, Hyderabad.

The Engineer-in-Chief (PH), Hyderabad.

The District Treasury Officer, Chittoor.

Copy to:

The P.S. to Principal Secretary to C.M.

The P.S. to M(MA).

The P.S. to Principal Secretary (MA).

Sf/sc.

//FORWARDED: BY ORDER//

SECTION OFFICER

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NOTIFICATION

In exercise of the powers conferred under section 17(1) of the Andhra Pradesh Municipal Corporations Act, 1994, the Government of Andhra Pradesh hereby extend the term of the Special Officer, Tirupathi Municipal Corporation up to 28.02.2011 or until the elected Council assumes office, whichever is earlier.

**PUSHPA SUBRAHMANYAM,
PRINCIPAL SECRETARY TO GOVERNMENT**

SECTION OFFICER